evil, of just and unjust, and "made them all arbitrary productions of Divine or human wilt Against the ancient and modern patrons of this doctrine, no one hath writ better than Dr. Cud worth. His
book is indeed a demonstration of the truth of the contrary opinion, and is drawn up with that beauty, clearness, and strength, as must delight as well as convince the reader, if I may judge of the affection of others from the effect it had on me^ It will certainly give a just idea of the writer's good sense, as well as vast learning* Wemre not certain, that this treatise is quoted so perfect as the Author designed it ; but it appears from the manuscript, that he transcribed the best part of it with .his own hand, as if it was speedily to have been sent to the press.'*

The titles and subjects of the rest of our Author's 'manuscripts are as follow:

A Discourse of moral Good and Evil, in several folios, containing near 1000 pages*

*Heads of the cliapters of one of those*

Chap, I. The opinions of the ancient adversaries of natural justice explained, p. L

2. Objections against morality, p. 11.
3. Answers to the 1st objection, p. 29.
4. Answer to the 2d and 3d objections, p. 45.
5. Inconsistencies with a commonwealth, p, 40.
6. Justice by God's arbitrary command* p, 7§,
7. The 6th and 7th objections answered, p. 112*
8. Pleasure ; wherein the aacient Hedonic phi

losophy is explained, and it is largely debated ^
whether pleasure is the *summmm*
fcmtm, p* 117*

tK Answer to the 9th objection, p. 175-10, Notion of morality settled, p. *WB*